

OHIO PUBLIC WORKS COMMISSION

65 East State Street, Suite 312
Columbus, Ohio 43215
(614) 466-0880

APPLICATION FOR FINANCIAL ASSISTANCE

Revised 6/90

CB 711

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

APPLICANT NAME City of Forest Park
STREET 1201 West Kemper Road

CITY/ZIP Forest Park, Ohio 45240

PROJECT NAME Hanover Drive - Northland to Kemper
PROJECT TYPE Roadway Repair and Resurfacing
TOTAL COST \$132,090.00

DISTRICT NUMBER 2
COUNTY Hamilton

PROJECT LOCATION ZIP CODE 45240

02 JUN 18 PM 1:01

OFFICE OF THE
CLERK OF THE
COMMISSION

DISTRICT FUNDING RECOMMENDATION

To be completed by the District Committee ONLY

RECOMMENDED AMOUNT OF FUNDING: \$ 66,045.00

FUNDING SOURCE (Check Only One):

State Issue 2 District Allocation

☒

Grant

☐

Loan

☐

Loan Assistance

☐ **State Issue 2 Small Government Fund**

☐ **State Issue 2 Emergency Funds**

☐ **Local Transportation Improvement Fund**

FOR OPWC USE ONLY

OPWC PROJECT NUMBER: _____

OPWC FUNDING AMOUNT: \$ _____

1.0 APPLICANT INFORMATION

1.1 CHIEF EXECUTIVE

OFFICER	Ray Hodges
TITLE	City Manager
STREET	City of Forest Park
	1201 West Kemper Road
CITY/ZIP	Forest Park, Ohio 45240
PHONE	(513) 595-5200
FAX	(513) 825-8515

1.2 CHIEF FINANCIAL

OFFICER	Fred Watterson
TITLE	Financial Director
STREET	City of Forest Park
	1201 West Kemper Road
CITY/ZIP	Forest Park, Ohio 45240
PHONE	(513) 595-5200
FAX	(513) 825-8515

1.3 PROJECT MANAGER

TITLE	John L. Eisenmann, P.E., P.S.
STREET	City Engineer
	CDS Associates, Inc.
	11120 Kenwood Road
CITY/ZIP	Cincinnati, Ohio 45242
PHONE	(513) 791-1700
FAX	(513) 791-1936

1.4 PROJECT CONTACT

TITLE	John L. Eisenmann, P.E., P.S.
STREET	City Engineer
	CDS Associates, Inc.
	11120 Kenwood Road
CITY/ZIP	Cincinnati, Ohio 45242
PHONE	(513) 791-1700
FAX	(513) 791-1936

1.5 DISTRICT LIAISON

TITLE	Joseph D. Cottrill
STREET	District 2 Liaison Officer
	Hamilton County Engineers Office
	138 East Court Street, Room 700
CITY/ZIP	Cincinnati, Ohio 45202
PHONE	(513) 632-8540
FAX	(513) 732-9748

2.0 PROJECT INFORMATION

IMPORTANT: If project is multi-jurisdictional in nature, information must be consolidated for completion of this section.

2.1 **PROJECT NAME:** Hanover Drive - Northland to Kemper

2.2 **BRIEF DESCRIPTION - (Sections A through D):**

A. SPECIFIC LOCATION:

Hanover Drive from Northland Road to Kemper Road, City of Forest Park, Hamilton County.

B. PROJECT COMPONENTS:

The work will include replacement of all curb and gutter, from Waycross to Galsworthy (740 LF), spot curb repair from Northland to Embassy (100 LF repair estimated), restoration of failed pavement sections throughout the entire length (2% ± estimated), edge grinding along all existing gutters, full width grinding from Northland to Exmoor (1130 LF) only, construction of a 3/4" average leveling course, applying full width pavement fabric in selected locations and a 1-1/2" surface course over the entire roadway. The gutter will be overlayed from Northland to Exmoor only, where the gutter is currently covered with asphalt.

A small amount of concrete driveway apron replacement is proposed from Waycross to Galsworthy due to new (higher) curb elevations.

C. PHYSICAL DIMENSIONS/CHARACTERISTICS:

These proposed improvements are for a 20' wide pavement section with 2.5' wide roll curbs (25' back to back curb) and the project length extends for approximately 5,025 L.F.

D. DESIGN SERVICE CAPACITY:

IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include current residential rates based on monthly usage of 7,756 gallons per household.

The existing roadway dimensions will not be altered by this project. The road is currently carrying an average daily traffic volume of 2,765 vpd. The roadway currently has adequate lane capacity as a two lane road with one parking lane on the west side of the road.

2.3 **REQUIRED SUPPORTING DOCUMENTATION**

(Photographs/Additional Description; Capital Improvements Report; Priority List; 5-year Plan; 2-year Maintenance of Effort report, etc) Also discuss the number of temporary and/or fulltime jobs which are likely to be created as a result of this project. Attach Pages. Refer to accompanying instructions for further detail.

3.0 PROJECT FINANCIAL INFORMATION

3.1 PROJECT ESTIMATED COSTS (Round to Nearest Dollar):

a)	Project Engineering Costs:	
1.	Preliminary Engineering	\$ <u>N/A</u>
2.	Final Design	\$ <u>N/A</u>
3.	Construction Supervision	\$ <u>N/A</u>
b)	Acquisition Expenses	
1.	Land	\$ <u>N/A</u>
2.	Right-of-Way	\$ <u>N/A</u>
c)	Construction Costs	\$ <u>120,080.00</u>
d)	Equipment Costs	\$ <u> </u>
e)	Other Direct Expenses	\$ <u> </u>
f)	Contingencies	\$ <u>12,010.00</u>
g)	TOTAL ESTIMATED COSTS	\$ <u>132,090.00</u>

3.2 PROJECT FINANCIAL RESOURCES (Round to Nearest Dollar and Percent):

	Dollars	%
a)	Local In-Kind Contributions*	\$ <u> </u>
b)	Local Public Revenues	\$ <u>66,045.00</u> <u>50</u>
c)	Local Private Revenues	\$ <u> </u>
d)	Other Public Revenues	
1.	ODOT	\$ <u> </u>
2.	FMHA	\$ <u> </u>
3.	OEPA	\$ <u> </u>
4.	OWDA	\$ <u> </u>
5.	CDBG	\$ <u> </u>
6.	Other <u> </u>	\$ <u> </u>
e)	OPWC Funds	
1.	Grant	\$ <u>66,045.00</u> <u>50</u>
2.	Loan	\$ <u> </u>
3.	Loan Assistance	\$ <u> </u>
f)	TOTAL FINANCIAL RESOURCES	\$ <u>132,090.00</u> <u>100</u>

* If the required local match is to be 100% In-Kind Contributions, list source of funds to be used for retainage purposes.

3.3 AVAILABILITY OF LOCAL FUNDS

Indicate the status of all local share funding sources listed in section 3.2(a) through 3.4(c). In addition, if funds are coming from sources listed in section 3.2(d), the following information must be attached to this project application:

- 1) The date funds are available;
- 2) Verification of funds in the form of an agency approval letter or agency project number. Please include the name and number of the agency contact person.

3.4 PREPAID ITEMS N/A

Definitions:

Cost -	Total Cost of the Prepaid Item.
Cost Item -	Non-construction costs, including preliminary engineering, final design, acquisition expenses (land or right-of-way).
Prepaid -	Cost items (non-construction costs directly related to the project), paid prior to receipt of fully executed Project Agreement from OPWC.
Resource Category -	Source of funds (see section 3.2).
Verification -	Invoice(s) and copies of warrant(s) used to for prepaid costs, accompanied by Project Manager's Certification (see section 1.4).

IMPORTANT: Verification of all prepaid items shall be attached to this project application.

	<u>COST ITEM</u>	<u>RESOURCE CATEGORY</u>	<u>COST</u>
1)	_____	_____	\$ _____
2)	_____	_____	\$ _____
3)	_____	_____	\$ _____
TOTAL OF PREPAID ITEMS		\$ N/A	

3.5 REPAIR/REPLACEMENT or NEW/EXPANSION

This section need only be completed if the Project is to be funded by SI2 funds:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT	\$132,090.00	100 %
State Issue 2 Funds for Repair/Replacement (Not to Exceed 90%)	\$ 66,045.00	50 %
TOTAL PORTION OF PROJECT NEW/EXPANSION	\$NONE	%
State Issue 2 Funds for New/Expansion (Not to Exceed 50%)	\$ _____	%

4.0 PROJECT SCHEDULE

	ESTIMATED START DATE	ESTIMATED COMPLETE DATE
4.1 ENGR. DESIGN	03/01/93	06/01/93
4.2 BID PROCESS	07/01/93	08/02/93
4.3 CONSTRUCTION	08/16/93	12/03/93

*Design Schedule is contingent upon notification date for funding

5.0 APPLICANT CERTIFICATION

The Applicant Certifies That:

As the official representative of the Applicant, the undersigned certifies that: (1) he/she is legally empowered to represent the applicant in both requesting and accepting financial assistance as provided under Chapter 164 of the Ohio Revised Code and 164-1 of the Ohio Administrative Code; (2) that to the best of his/her knowledge and belief, all representations that are a part of this application are true and correct; (3) that all official documents and commitments of the applicant that are a part of this application have been duly authorized by the governing body of the Applicant; (4) and, should the requested financial assistance be provided, that in the execution of this project, the Applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in this application has not begun, and will not begin, until a Project Agreement on this project has been issued by the Ohio Public Works Commission. Action to the contrary is evidence that OPWC funds are not necessary to complete this project.

IMPORTANT: In the event of a project cost underrun, applicant understands that the identified local match share (sections 3.2(a) through 3.2(c)) will be paid in full toward completion of this project. Unneeded OPWC funds will be returned to the funding source from which the project was financed.

Ray H. Hodges, City Manager

Certifying Representative (Type Name and Title)



12-17-92

Signature/Date Signed

Applicant shall check each of the statements below, confirming that all required information is included in this application:

X _____ A five-year Capital Improvements Report as required in 164-1-31 of the Ohio Administrative Code and a two-year Maintenance of Local Effort Report as required in 164-1-12 of the Ohio Administrative Code.

X _____ A registered professional engineer's estimate of useful life as required in 164-1-13 of the Ohio Administrative Code. Estimate shall contain engineer's original seal and signature.

X _____ A registered professional engineer's estimate of cost as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimate shall contain engineer's original seal and signature.

X _____ A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and to execute contracts.

_____ Yes A copy of the cooperation agreement(s) (for projects involving more than one subdivision or district).

X _____ N/A

_____ Yes Copies of all invoices and warrants for those items identified as "pre-paid" in section 4.4 of this application.

X _____ N/A

6.0 DISTRICT COMMITTEE CERTIFICATION

The District Integrating Committee for District Number 2 Certifies That:

As the official representative of the District Public Works Integrating Committee, the undersigned hereby certifies: that this application for financial assistance as provided under Chapter 164 of the Ohio Revised Code has been duly selected by the appropriate body of the District Public Works Integrating Committee; that the project's selection was based entirely on an objective, District-oriented set of project evaluation criteria and selection methodology that are fully reflective of and in conformance with Ohio Revised Code Sections 164.05, 164.06, and 164.14, and Chapter 164-1 of the Ohio Administrative Code; and that the amount of financial assistance hereby recommended has been prudently derived in consideration of all other financial resources available to the project. As evidence of the District's due consideration of required project evaluation criteria, the results of this project's ratings under such criteria are attached to this application.

William W. Brayshaw, Chairman, District 2 Integrating Committee
Certifying Representative (Type Name and Title)

William W. Brayshaw 3-1-93
Signature/Date Signed

HANOVER DRIVE - ROADWAY REPAIR AND RESURFACING; NORTHLAND TO KEMPER
OPINION OF CONSTRUCTION COST
CITY OF FOREST PARK, OHIO

SPEC NO.	ITEM	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT COST	ITEM COST
253	Pavement Repair (Full Depth) 2%	275	SY	35.00	9,625.00
254	Pavement Planing at Intersections and along Existing Gutters	8,240	SY	2.75	22,660.00
609	Concrete Curb & Gutter Removal and Replacement	1,580	LF	14.00	22,120.00
403	Asphalt Concrete Wedge Course 1-1/2" at Centerline to 0" at gutter plate	290	CY	55.00	15,950.00
SPL	Pavement Fabric (Full Width) in Selected Locations	3,580	SY	1.25	4,475.00
404	Asphalt Concrete Surface Course 1-1/2"	580	CY	55.00	31,900.00
608	Concrete Apron Removal & Replacement	600	SF	5.25	3,150.00
604	Catch Basin Replacement or Major Reconstruction	1	EA	1,900.00	1,900.00
604	Raise Catch Basins	4	EA	275.00	1,100.00
604	Manhole Adjustment	25	EA	100.00	2,500.00
614	Traffic Maintenance	1	LS	3,500.00	3,500.00
632	Traffic Loop Replacement	1	EA	1,200.00	1,200.00


HANOVER DRIVE - ROADWAY REPAIR AND RESURFACING; NORTHLAND TO KEMPER
OPINION OF CONSTRUCTION COST
CITY OF FOREST PARK, OHIO

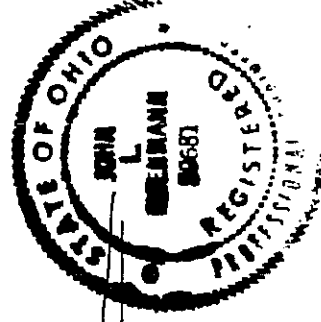
PAGE TWO

SPEC NO.	ITEM	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT COST	ITEM COST
	SUB-TOTAL:				120,080.00
	CONTINGENCIES (10%):				12,010.00
	TOTAL:				132,090.00

USEFUL LIFE: UPON COMPLETION OF THE DETAILED PLANS AND SATISFACTORY COMPLETION OF THE WORK, THE USEFUL LIFE OF THE PAVEMENT IMPROVEMENTS WILL BE 15 YEARS AND THE USEFUL LIFE OF THE CURB REPLACEMENT WILL BE 20 YEARS.

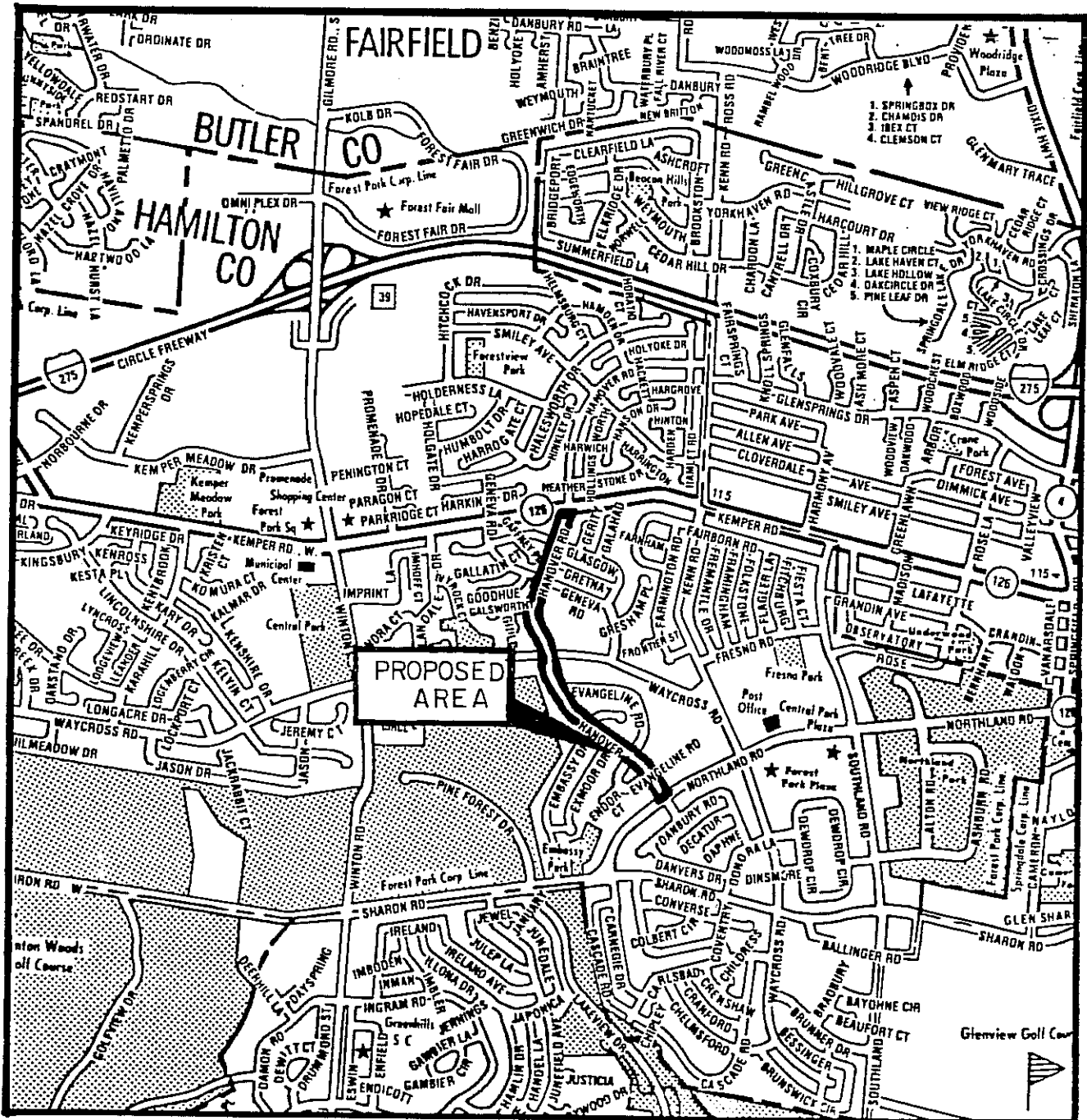
OPINION OF CONSTRUCTION COST IS SUBJECT TO ADJUSTMENT UPON DETAILED CONSTRUCTION PLAN COMPLETION AND UPON RECEIPT OF BIDS FROM QUALIFIED CONTRACTORS.


 John L. Eisenmann, P.E., P.S.
 City Engineer, #39681



VICINITY MAP

HANOVER DRIVE FROM NORTHLAND
ROAD TO WEST KEMPER ROAD



December 16, 1992

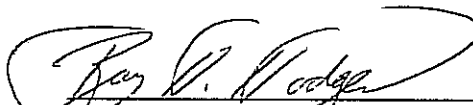
TO: THE REVIEW COMMITTEE FOR STATE ISSUE 2 FUNDING

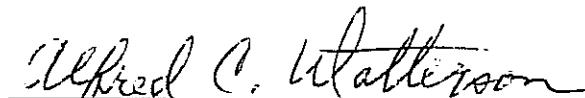
**RE: Statement of Status of Funds to Support Local
Share of State Issue 2 Projects**

As part of our application process and on behalf of the City of Forest Park, we hereby submit to you our statement of status of funds. We are utilizing a combination of debt financing, permissive license fees, and general operating funds derived from various sources. Specifically, we certify the availability of:

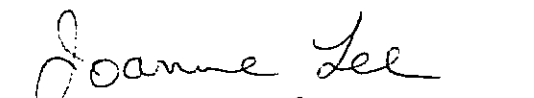
	<u>PROJECT</u>	<u>AMOUNT</u>	<u>SOURCES</u>
1.	Hanover Rd. Phase 2 Repair & Resurfacing	\$66,045.00	General & Street Funds
2.	Southland Road Resurfacing & Repair	\$58,150.00	Municipal Road Funds 1993 Grant Application

As indicated above, we certify that we have funds available to cover the cost of our local share of the project.


Ray H. Hodges, City Manager
Chief Executive Officer


Alfred C. Watterson
Director of Finance

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, this
17th day of December, 1992.


Clerk *(acting clerk)*
City of Forest Park, Ohio

RESOLUTION NO. 78-1992

A RESOLUTION AUTHORIZING THE CITY MANAGER
TO FILE AN APPLICATION WITH THE
OHIO PUBLIC WORKS COMMISSION FOR
STATE ISSUE #2 FUNDS FOR TWO ADDITIONAL PROJECTS

WHEREAS, street/road repairs are a priority of the City of Forest Park, and

WHEREAS, the Ohio Revised Code has allowed for the issuance of State Issue #2 funds for 1993, and

WHEREAS, the District Public Works Integrating Committee of Hamilton County (DPWIC) is the recipient of State Issue II funds and LTIP funds from the Ohio Public Works Commission (OPWC), and

WHEREAS, the City of Forest Park will apply for funding under State Issue #2 as part of District #2 (Hamilton County) allocation for infrastructure repairs and improvements, and

WHEREAS, the City of Forest Park previously submitted four projects as contained in Resolution No. 65-1992 which included:

1. Mill Road (Sharon to I-275) - \$321,000
2. Hanover Road (Kemper to Kenn) - \$291,000
3. D Section (Decatur, Daphne, and Donora) - \$168,000
4. Waycross Road Phase III - \$1.4 million, and

WHEREAS, the District Public Works Integrating Committee of Hamilton County (DPWIC) has indicated they will accept two additional projects for grant funding review in 1993.

NOW, THEREFORE, Be It Resolved by the Council of the City of Forest Park, Ohio.

SECTION 1.

That the Council of the City of Forest Park does hereby endorse and support the applications for additional State Issue #2 funds for infrastructure repairs and improvements as follows:

1. Hanover Road (Kemper to Northland) - \$100,000
2. Southland (Sharon to the City's south corporation line) - \$225,000

SECTION 2.

That the City Manager is hereby authorized and directed to file applications with the District Public Works Integrating Committee of Hamilton County (DPWIC) for additional Ohio Public Works Commission funding under State Issue #2 for 1993, and if awarded to implement said program.

SECTION 3.

That the City of Forest Park hereby requests the District Public Works Integrating Committee (DPWIC) and the Ohio Public Works Commission (OPWC) to consider and fund these applications.

SECTION 4.

This resolution shall be in full force and take effect upon its passage.

Passed this 7th day of December, 1992.

J. Hagan

MAYOR

Kathryn L. Lives
CLERK OF COUNCIL

APPROVED AS TO FORM:

[Signature]
LAW DIRECTOR

CERTIFICATE

I, Kathryn L. Lives, Clerk of Council, for the City of Forest Park, Ohio, hereby certify, that duly attested copies of the foregoing were posted on 12-8, 1992, at the Forest Park Municipal Building, 1201 West Kemper Road; Central Trust Bank, Forest Park Plaza; Thriftway, Hamilton and Wagoner; Parkdale Branch, Public Library, Sharon and Wagoner; ~~CLERK OF COUNCIL~~, being five of the most public places in the City as determined by the legislative authority and that said copies remained so posted for not less than seven days.

Kathryn L. Lives
Clerk

CERTIFICATE

I, KATHRYN L. LIVES, CLERK OF COUNCIL OF THE CITY OF FOREST PARK, OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE, EXACT AND COMPLETE COPY OF RESOLUTION NO. 78-1992 ADOPTED BY THE COUNCIL OF SAID CITY, ON THE 7th DAY OF DECEMBER, 1992, AND THAT THE SAME IS IN FULL FORCE AND EFFECT AND HAS NOT BEEN REPEALED OR AMENDED.

Kathryn L. Lives
CLERK OF COUNCIL 12-14-92

RESULTING EMPLOYMENT OPPORTUNITIES

- A. Temporary Employment: It is anticipated that 10 temporary construction jobs will be created as a result of this project.
- B. Full-time Employment: It is not anticipated that any new full-time employment will result from the proposed infrastructure activity.

CDS Associates Inc.
15 MINUTE, 2 CHANNEL VEHICLE COUNT
CORRECTION FACTOR: 1.00

REFERENCE: 90006-15 0
LOCATION: Hanover 150 feet South of Kemper
WEATHER: Sunny
OPERATOR: AAS

FILENAME: 90006-5
FRIDAY 4 / 20 / 90

HR	NB				HR	SB				HR	CB
BEGINS	0	15	30	45	TOTAL	0	15	30	45	TOTAL	TOTAL
AM											
12	7	3	9	6	25	8	5	6	7	26	51
1	4	5	5	0	14	10	6	4	4	24	38
2	3	3	0	1	7	5	10	5	3	23	30
3	5	0	1	0	6	6	3	4	1	14	20
4	0	3	3	2	8	3	5	4	1	13	21
5	2	2	2	1	7	3	2	1	3	9	16
6	0	3	0	3	6	1	0	2	5	8	14
7	6	6	5	8	25	3	4	7	10	24	49
8	5	9	12	21	47	8	6	7	10	31	78
9	14	18	25	19	76	6	24	16	16	62	138
10	20	25	30	18	93	18	12	19	23	72	165
11	26	34	28	22	110	13	16	16	16	61	171
PM											
12	29	23	26	40	118	28	18	21	27	94	212
1	27	28	31	28	114	24	13	21	23	81	195
2	22	21	35	27	105	14	28	27	22	91	196
3	35	23	25	17	100	21	22	25	17	85	185
4	29	29	35	56	149	13	23	14	19	69	218
5	45	58	35	29	167	22	21	26	18	87	254
6	21	23	23	19	86	22	19	14	21	76	162
7	29	31	24	20	104	20	16	14	19	69	173
8	18	25	7	17	67	16	26	11	17	70	137
9	12	7	13	8	40	13	20	10	10	53	93
10	3	13	12	7	35	13	13	9	9	44	79
11	7	7	5	6	25	7	13	15	9	44	69
TOTALS					1534					1230	2764

AM PEAK HOUR IS 10:30 TO 11:30

VOLUME	NB :	108	SB :	71	COMBINED:	179
DIRECTIONAL SPLIT		60%		40%		
PEAK HOUR FACTOR		0.79		0.77		0.89

PM PEAK HOUR IS 4:45 TO 5:45

VOLUME	NB :	194	SB :	88	COMBINED:	282
DIRECTIONAL SPLIT		69%		31%		
PEAK HOUR FACTOR		0.84		0.85		0.89

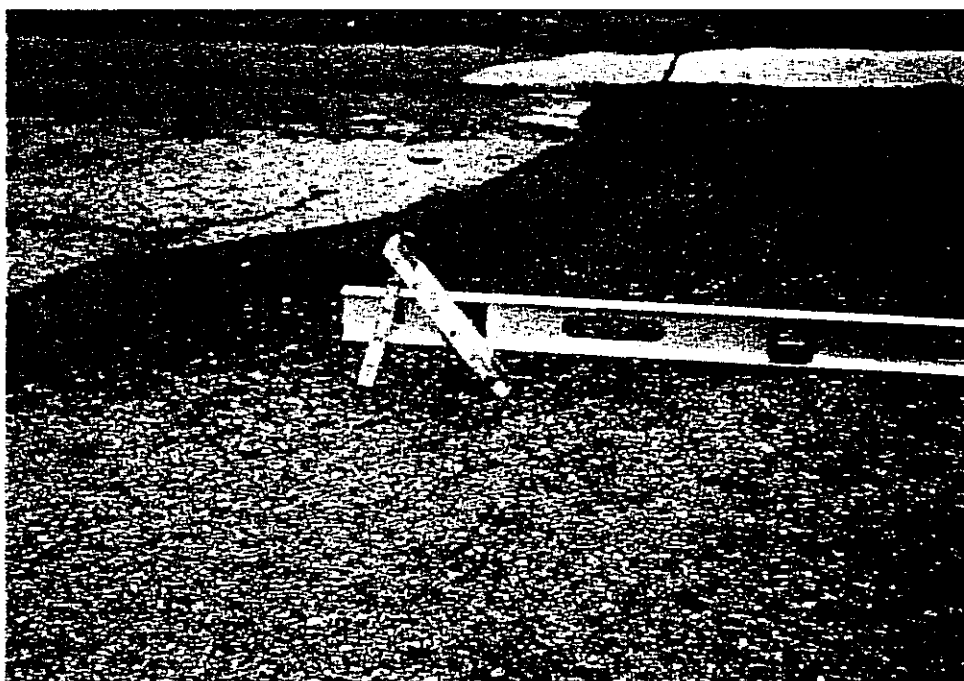
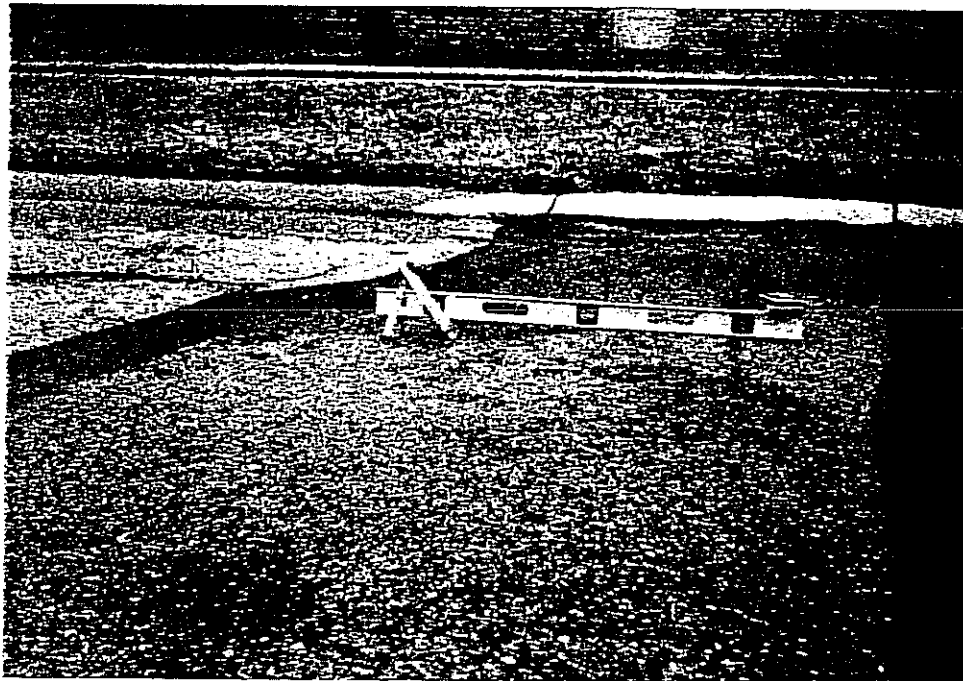


PONDING WATER ALONG WEST CURB AT NORTHLAND

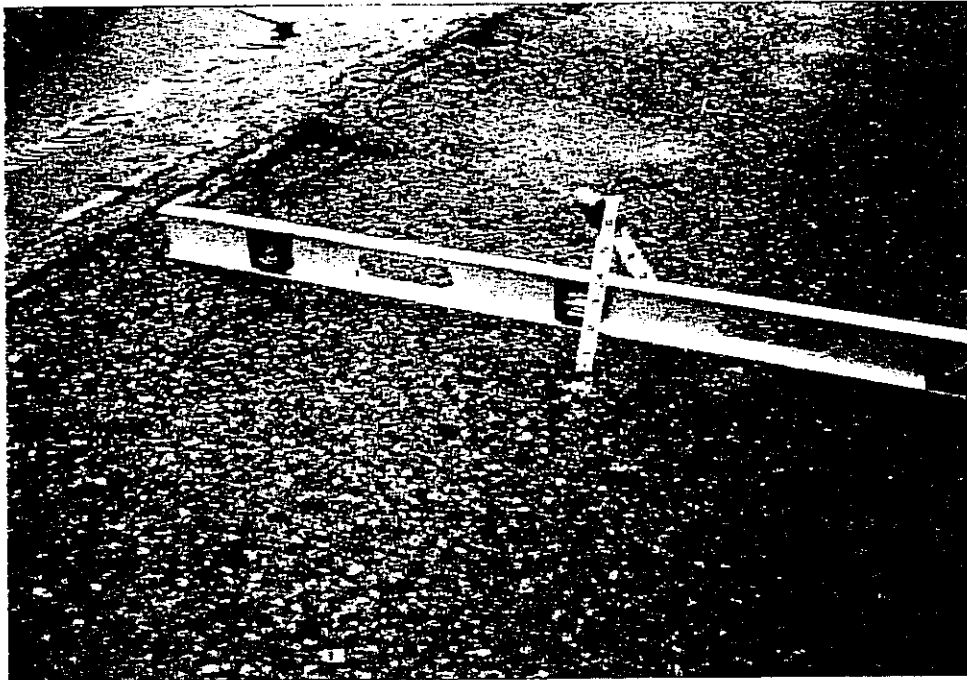


**CURB HEAVING ON WEST SIDE OF ROAD JUST NORTH OF NORTHLAND.
SPOT REPAIR OF CURB PROPOSED FROM NORTHLAND TO EMBASSY.**

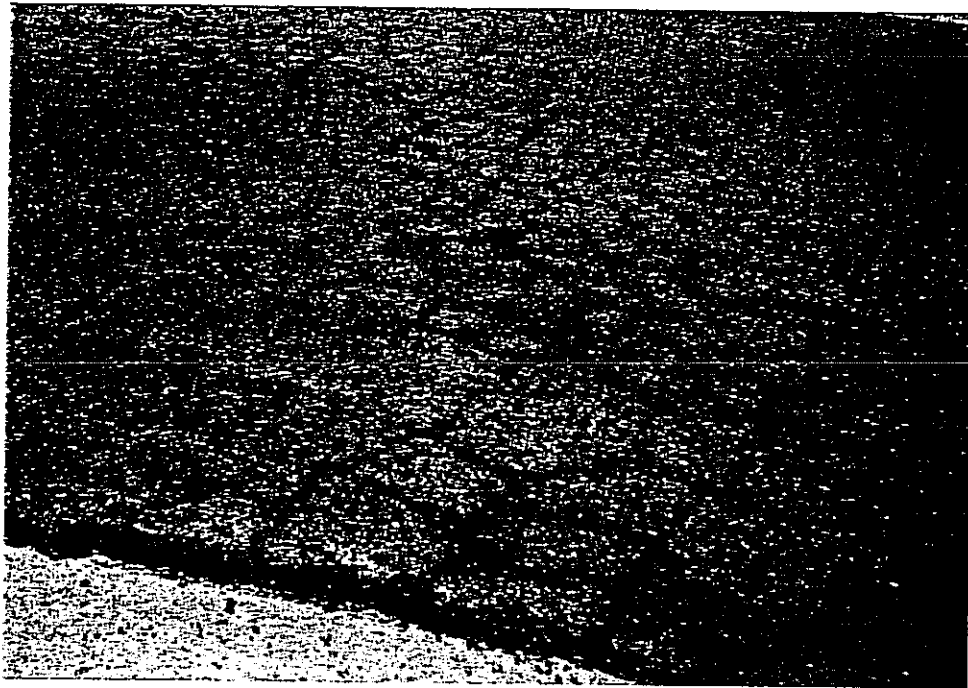
NOTE: Photographs are presented in order as you would drive from the southerly project limits (Northland Road) to the northerly project limits (Kemper Road).



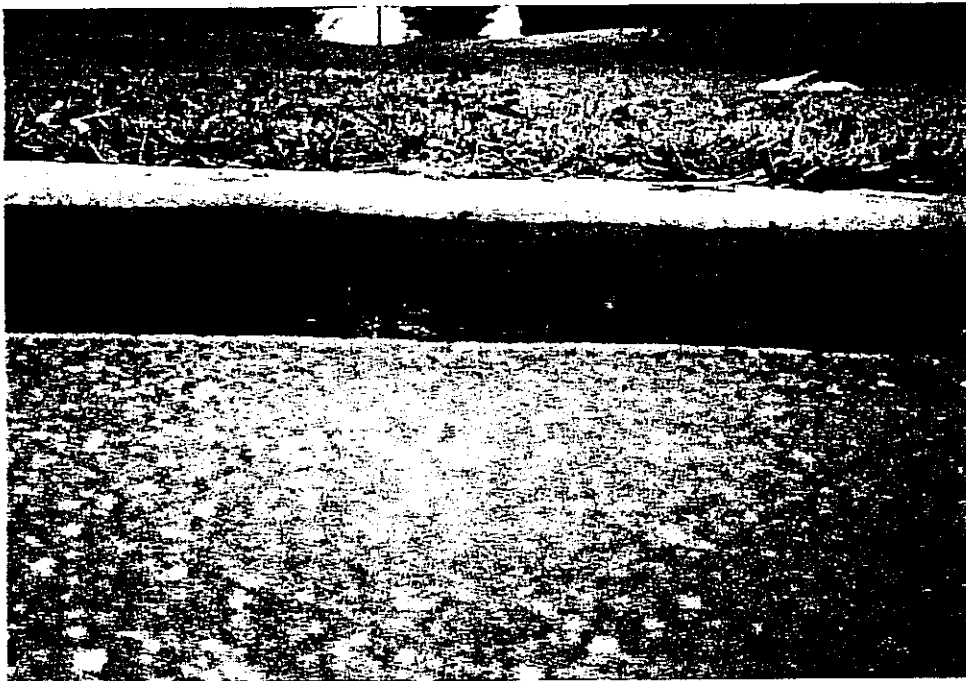
PAVEMENT HEAVING 0.2' AS READ ON RULE (2.5') JUST SOUTH OF EVANGELINE



ASPHALT RUTTING/SETTLEMENT ALONG EAST CURB LINE JUST SOUTH OF EXMOOR. RULE SHOWS 2" RUT, ASPHALT IN GUTTER (BETWEEN KEMPER & EXMOOR) WILL BE GROUND OFF AND REPLACED.



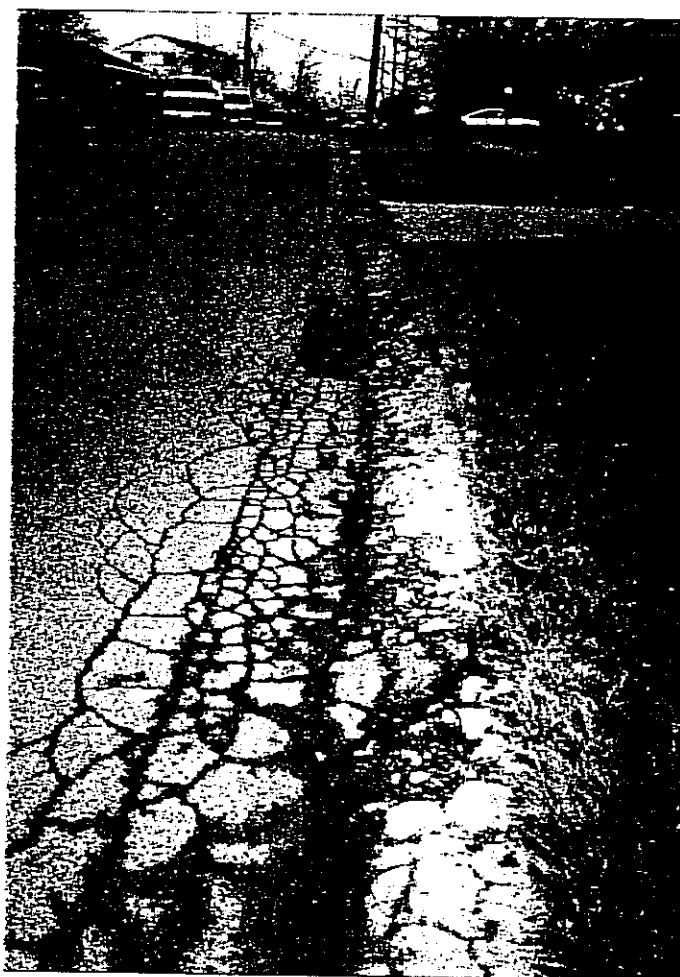
ALLIGATOR CRACKING OF PAVEMENT AT EXMOOR INTERSECTION.



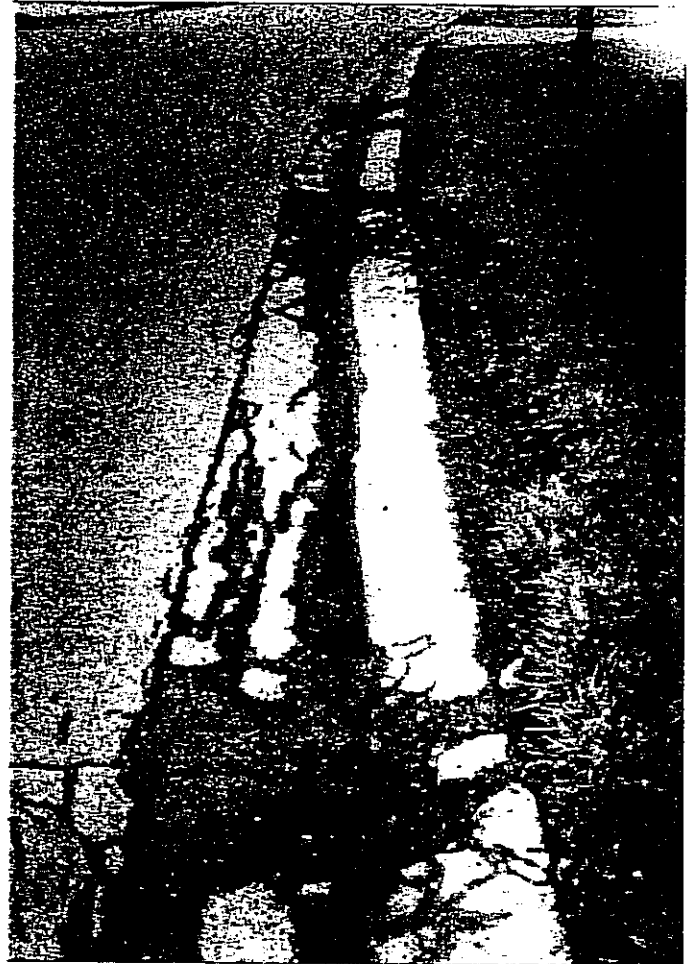
STORM SEWER INLET DETERIORATION. BACK WALL HEAVING IN & CRACKING. LOCATION BETWEEN EVANGELINE & EMBASSY.



WATER PONDING IN STREET BETWEEN EMBASSY AND THE NORTH LEG OF EVANGELINE. NOTE NO CURB & GUTTER WORK IS NECESSARY AS THE CITY REPLACED THE CURB & GUTTER THIS PAST SUMMER.



CURB & PAVEMENT DETERIORATION ALONG EAST SIDE OF ROAD JUST NORTH OF WAYCROSS.



CURB & PAVEMENT DETERIORATION ALONG EAST SIDE OF THE ROAD BETWEEN WAYCROSS & GALSORTHY. ALL THE CURB BETWEEN WAYCROSS & GALSORTHY IS PROPOSED TO BE REPLACED.



CURB & PAVEMENT DETERIORATION SOUTHWEST CORNER GALSWORTHY.



**TYPICAL NEWISH CURB & GUTTER (TO REMAIN) AS
CONSTRUCTED LAST YEAR THROUGH CITY STREET PROGRAM.
PHOTO TAKEN AT GRENA ON THE WEST SIDE. ASPHALT
LEVELING & SURFACE COURSES ARE NEEDED TO PROVIDE
PROPER DRAINAGE FROM CENTER OF STREET TO GUTTER.**



ALLIGATOR CRACKING IN PAVEMENT AT GLASGOW INTERSECTION.



TYPICAL TRANSVERSE CRACKS EXTENDING ACROSS ROAD
BETWEEN GLASGOW & KEMPER.

ADDITIONAL SUPPORT INFORMATION

For Fiscal Year 1994 (July 1, 1993 through June 30, 1994), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State Form BR-86.

Closed _____

Poor _____

Fair X

Good _____

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

The roadway base has failed in areas and there is inadequate crown throughout the entire project, thus prohibiting proper storm run-off drainage into the gutters. Wheel rutting is evident in many areas along the curb line. From Waycross to Galsworthy, both the curb and pavement along the curb have deteriorated badly, even with constant patching above the gutters. Vehicles are forced to drive along the east curb line and avoid potholes and patches, as there is barely enough road width for a parked car (west side parking allowed only) and two directional traffic.

- 2) If State Issue 2 funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1993) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

 1 weeks/months (Circle one)

Are preliminary plans or engineering completed?

Yes No

Are detailed construction plans completed?

Yes No

Are all right-of-way and easements acquired?

Yes No N/A

Are all utility coordinations completed

Yes No N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed.

 3 weeks/months

- 3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, and commerce.) Please be specific and provide documentation if necessary to substantiate the data.

Users who travel northbound from Northland to Kemper or southbound from Kemper to Northland will benefit from the improved safer driving surface.

- 4) What type of funds are to be utilized for the local share for this project?

Federal _____ ODOT _____ Local X
MRF _____ ODNR _____ CD _____
Other _____

NOTE: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1992, for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

 50 %

- 5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban _____ Partial Ban X No Ban _____

Will the ban be removed after the project is completed?

Yes _____ No X

Through trucks prohibited ban currently exists as imposed by the City of Forest Park to protect residents from cut through truck traffic. The road is too narrow for truck traffic with cars parked along the west curb (less than 8' wide lanes).

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

Total numbers of users per day is $2765 \times 1.2 = 3,318$ users

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., Chapter 164? (This must be included with the application to be considered for funding.)

Yes X No

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

Hanover Drive serves both Forest Park and the City of Springdale. Many bus riders also use the street to park their cars and walk to the bus stop on Kemper.

STATE ISSUE 2 PROGRAM - ROUND 6

LTIP PROGRAM - ROUND 5

FISCAL YEAR 1994 PROJECT SELECTION CRITERIA - JULY 1, 1993 TO JUNE 30, 1994

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE JULY 17, 1992

AMENDED BY THE DISTRICT 2 INTEGRATING COMMITTEE SEPTEMBER 18, 1992

JURISDICTION/AGENCY: FOREST PARK

NAME OF PROJECT: HANOVER DRIVE

TOTAL POINTS FOR THIS PROJECT: 46

NO. POINTS

- 10 1) If Issue 2/LTIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)
- 10 Points - Will be under contract by end of 1993
 - 5 Points - Will be under contract by March 30, 1994
 - 0 Points - Will not be under contract by March 30, 1994
- 16 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.
- 20 Points - Poor Condition
 - 16 Points - Fair to Poor Condition
 - 12 Points - Fair to Poor Condition
 - 8 Points - Fair Condition
 - 4 Points - Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for Issue 2/LTIP funding, unless it is a betterment project that will improve serviceability.

2

- 3) If the project is built, what will be its effect on the facility's serviceability?

10 Points - Significant effect (e.g., widen to and add lanes along entire project)
8 Points - Moderate to significant effect
6 Points - Moderate effect (e.g., widen exist. lanes)
4 Points - Moderate to little effect
2 Points - Little or no effect (e.g., street or bridge deck rehabilitation)

2

- 4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

10 Points - Highly significant importance, with substantial impact on all 3 factors
8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
4 Points - Minimal importance, with noticeable impact on 1 factor
2 Points - No measurable impact

6

- 5) What is the overall economic health of the jurisdiction?

10 Points - Poor
8 Points -
6 Points - Fair
4 Points -
2 Points - Excellent

5

- 6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

5 Points - 50% or more
4 Points - 40% to 49.99%
3 Points - 30% to 39.99%
2 Points - 20% to 29.99%
1 Point - 10% to 19.99%

0

- 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

5 Points - Complete or significant ban
3 Points - Partial or moderate ban
0 Points - No ban of any kind

2

- 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

5 Points - 10,000 or more
4 Points - 7,500 to 9,999
3 Points - 5,000 to 7,499
2 Points - 2,500 to 4,999
1 Point - 2,499 and under

2

- 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.

5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal - Aid Primary routes)
4 Points -
3 Points - Moderate impact (e.g., principal thoroughfares, Federal - Aid Urban routes)
2 Points -
1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

1

- 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

2 Points - Two of the above
1 Point - One of the above
0 Points - None of the above

**ADDENDUM TO THE RATING SYSTEM
DEFINITIONS**

CRITERION 2 - CONDITION

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

CRITERION 5 - ECONOMIC HEALTH

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

CRITERION 9 - REGIONAL IMPACT

- | | |
|-------------------|--|
| Major impact - | Primary water or sewer main serving an entire system |
| Moderate impact - | Waterline or storm sewer serving only part of a system |
| Minimal impact - | Individual waterline or storm sewer not part of a system |